

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHANTINIKETAN WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131537
3	SCHOOL CODE (IF APPLICABLE)	60667
4	COMPLETE ADDRESS WITH PIN CODE	PANCHSHEEL COLONY, NEAR IIMT, RAMGHAT ROAD, KOIL, ALIGARH , UTTAR PRADESH - 202001
5	PRINCIPAL NAME	KRISHNA SINGH
6	PRINCIPAL QUALIFICATION	MA (ENG. LIT.) B.Ed
7	SCHOOL EMAIL ID	shantiniketanworldschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9639000555

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://snws.in/affiliationletter/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://snws.in/trustcertificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://snws.in/noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://snws.in/recognitioncertifica/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://snws.in/buildingcertificate/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://snws.in/firecertificate/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://snws.in/deocertificate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://snws.in/waterhealthcertif/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://snws.in/feestructure/
2	ANNUAL ACADEMIC CALENDER	http://snws.in/academiccalender/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://snws.in/list_of_smc/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://snws.in/list_of_pta/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://snws.in/threeyearresult/

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	KRISHNA SINGH

2	TOTAL NO. OF TEACHERS	41
	PGT	17
	TGT	16
	PRT	8
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	N/A
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SEEMA SHARMA

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	122	122	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	112	111	99.10	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 67
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=O5a8Pn_PPqA